

Judy Jackson

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY IF ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
Louella P. Greus
2017 Canal Street
New Orleans La
70112

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Constable
Orleans Parish

OFFICE USE ONLY
30-P
405
3/18

0502677

3. Date of Primary **7 April 2005**

This report covers from **21 February** through **31 March 2005**

4. Type of Report:

180th day prior to primary 10th day prior to general

90th day prior to primary 40th day after general

30th day prior to primary Annual (before election)

10th day prior to primary Supplemental (past election)

5. FINAL REPORT is: withdrawn Unopposed

6. a. Name of Person Preparing Report **Charles C Hunday**

b. Daytime Telephone **504) 522-7108**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Louella P. Greus **504) 522-7179**
 Signature of Candidate/Chairperson Daytime Telephone
 (To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this **18** day of **March** **2005**
 at **New Orleans** **Louisiana**
 (City) (State)

Karen J. Cooper
 NOTARY PUBLIC
Karen J. Cooper
Bar # 26244

2005 MAR 18 PM 3:36
 RECEIVED
 CAMPAIGN FINANCE
 ELECTION ADMINISTRATION